

Please Type or Print in Ink

GAF: Grant Approval Form

RAE# \_\_\_\_\_

**FOR GRANT APPLICATIONS \$2,000 OR MORE**

Office Use Only

Date of Board Meeting:

Agenda Item No. \_\_\_\_\_

New Grant

Section 1: General Information:

Continuation

Grant Start/End Dates: 10/12/12-5/24/13 Application Deadline: 9/7/2012 Grant Amt: \$2772

Funder's Grant Title: SPLASH! grant Your Grant Title: Ken Thompson Lagoon Study  
e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. e.g. Up, Up and Away, Exploring Our Heritage, Young Galileos, etc

Grant Writer: Brenda Barnes School/Dept. Fruitville School Phone 361-6200 Ext 50658

Grant Contact Person\* Ann Gillies School/Dept Fruitville School Phone 361-6200 Ext 50727

\*This is the school/district-based person who is in charge of the grant.

Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted
Fruitville grades 4 & 5	10	175	175

Does this grant require matching funds? Yes  No If yes, what amount? \_\_\_\_\_ How will these funds be raised? \_\_\_\_\_

Grant Description

Please fill in all blanks.

Do not refer to attachments in your summaries.

Do not attach separate sheets.

Briefly summarize the overall **purpose/objective** of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. (Not grant activities)

Students will experience Florida's estuaries. This will provide knowledge relating to Science as well as experiences to draw from to improve writing.

Briefly list **grant program activities** (what is going to be done with the grant funds):

Funds will provide for 4<sup>th</sup> & 5<sup>th</sup> grade students to go on trips to Ken Thompson lagoon. 4<sup>th</sup> graders will study estuaries, identify plants and animals and study how humans affect the watershed and environment. 5<sup>th</sup> graders will also study plants and animals in the bay through a dip-netting study done by staff members doing the dip-netting and students investigating plants and animals that are found. No students will be in the water.

Please provide a **brief explanation** of pertinent **budget items** that will be funded through this grant. (Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)

Funds will be used to provide 4 field trips ( 2 for 4<sup>th</sup> grade and 2 for 5<sup>th</sup> grade) to Ken Thompson lagoon area with 3 guides provided for each trip.

How will grant activities be continued after the end of grant period?

Students will continue with conservation, efficient water use and protecting our watershed.

Laura Kingsley

Print Name of Cost Center Head



Signature of Cost Center Head

8/20/12  
Date

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings

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**Section Two: Summary for grants over \$2,000.**

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)

Fiscal Management will be done by:

- District Finance Office
- School Internal Account
- Other (name): \_\_\_\_\_

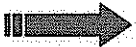
Project number, if known: \_\_\_\_\_

- Entitlement/Flowthrough
- Competitive/Discretionary
- Continuation
- Other: \_\_\_\_\_

Fund Source:

- Federal: Indirect cost \$ \_\_\_\_\_  
CFDA # \_\_\_\_\_
- State
- Local Foundation
- Other:

Name of Primary Fund Source	Funder's Contact Name	Funder's Address	Phone Number	\$ Amount
Southwest Florida Water Management District	Melissa Gulvin	2379 Broad St. Brooksville, FL 34604	352-796-7211	\$2,772



**NOTE: If MAJOR TECHNOLOGY is part of this grant:  
(does not include cameras, DVD players, etc.)**

Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

\_\_\_\_\_  
Technology Support Staff



**NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:**

**Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal.** He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.

Thank you. Please call ext 927-9000 ext. 32172 with questions.

**GRANTS OFFICE USE ONLY**

**Section Three: Signatures**

Grants Office personnel will obtain applicable signatures in this section.

*von file*  
\_\_\_\_\_  
\*DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES

RESEARCH, ASSESSMENT & EVALUATION (RAE)

*von file*      *von file - Construction Svcs.*  
\_\_\_\_\_  
\*DIRECTOR OF FACILITIES SERVICES

DIRECTOR OF BUDGET

*von file*  
\_\_\_\_\_  
\*EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY

*Meddie Boca 8/30/12*  
\_\_\_\_\_  
~~ASSOCIATE SUPERINTENDENT~~

*Exec. Dir. Integrated Instr. Svcs.*

SUPERINTENDENT

\*Signatures needed only if applicable.

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings